

# **TOWN OF CHESTER**

## **BOARD OF SELECTMEN/WATER COMMISSIONERS/ZONING BOARD OF APPEALS**

### **Meeting Agenda**

December 4, 2017

6:00 P.M.

- I. Open meeting
- II. Approval and sign minutes from November 27, 2017 meeting
- III. Approve and sign warrants
- IV. Highway Department-John Murray
- V. Treasurer / Town Clerk
- VI. Town Administrator-Pat Carlino
- VII. Citizen comments
- VIII. Adjournment

**\*\* ANY OTHER TOPIC THE CHAIRMAN COULD NOT ANTICIPATE AT THE TIME OF THIS POSTING**

NEXT REGULARLY SCHEDULED MEETING DECEMBER 11, 2017 @ 6:00 P.M.

CHESTER TOWN HALL 15 MIDDLEFIELD RD CHESTER MA 01011