



Conservation Commission Agenda

Monday, November 17th, 2025

16:00 PM - 17:30 PM (4PM-5:30PM)

Contact Information

Town of Chester: COA Room at the Town Hall, Ground Floor

15 Middlefield Road, Box # 16

Chester, MA 01011-9733

(413) 354-7760

wadinghills@outlook.com

Appointments are encouraged, but not necessary.

Please contact the Conservation Commission and/or the Town Administrator for any questions/concerns.

Agenda

1. Call to Order

- Roll Call
- Approval of Previous Meeting Minutes
- Conflict of Interest Disclosures

2. Call to Order/Vote

2a. RDA submitted for 6 Sylvester Hamilton Road.

2b. RDA submitted for 15 Middlefield Road, OPEN - 2020 COC not issued-NOI WE 131-0063. Property owners have not planted trees as ordered in original OOC, needs f/u, requirements are a 2 yr. minimum monitoring plan.

2c. Emailed request for in-person meeting regarding property on 254 Route 20, Chrissy Radwilowicz from RAD Excavating LLC, for unpermitted work installing/replacing septic system(s) within the riverfront-resource area.

2d. Awaiting RDA submission from the Cemetery Commissioner for the removal of trees to make additional plots.

2e. Awaiting RDA from Dave Pierce and Joan from Hilltown CDC to place a walking bridge over Walker Brook linking a hiking trail from the Library to hiking trail(s).

2f. Awaiting RDA for 97 Old State Highway for Title V within the resource area. POC is James Adams, Hilltown Real Estate by Adams Realty LLC.

Anything that comes before the Commission within 48 hours of posting that was unanticipated within 48 hours of posting this agenda.

Meeting closure

Please note that the schedules are subject to change. For any inquiries or further information, review Town's website for the most up-to-date information or contact the Town of Chester Conservation Commission and/or Town Administration Office.

We look forward to your comments and participation.

Approved Agenda/Meeting Minutes for the Town of Chester Conservation Commission on (date/time)____
_____.

Chair: _____ (print)/ _____ (signature)/ _____.

Vice Chair: _____ (print)/ _____ (signature)/ _____.

Member: _____ (print)/ _____ (signature)/ _____.