



Microbac Laboratories, Inc., Lee

CERTIFICATE OF ANALYSIS

E6H0546

Project Description

Chester Water Department - 1059000

For:

Nick Bruzzi

**Housatonic Basin Sampling & Testing**

80 Run WAY

Lee, MA 01238

Director, Environmental  
Ron Warila

Please find enclosed the analytical results for the samples you submitted to Microbac Laboratories. Review and compilation of your report was completed by Microbac Laboratories, Inc., Lee. If you have any questions, comments, or require further assistance regarding this report, please contact your service representative listed above.

I certify that all test results meet all of the requirements of the accrediting authority listed within this report. Analytical results are reported on a 'as received' basis unless specified otherwise. Analytical results for solids with units ending in (dry) are reported on a dry weight basis. A statement of uncertainty for each analysis is available upon request. This laboratory report shall not be reproduced, except in full, without the written approval of Microbac Laboratories. The reported results are related only to the samples analyzed as received.

Microbac Laboratories, Inc.

80 Run Way | Lee, MA 01238 | 413-776-5025 p | [www.microbac.com](http://www.microbac.com)



# Lead and Copper Water Quality Parameter Report

## Initial Sampling

**I. PWS INFORMATION: Please refer to your DEP Water Quality Sampling Schedule (WQSS) to help complete this form**

PWS ID #: 1059000 City / Town: Chester Sample Collection Date: 08/20/2026  
PWS Name: Chester Water PWS Class: COM ☒ NTNC ☐ TNC ☐

Number of Distribution Samples Required:

Number of Distribution Tap Samples Submitted:

Number of Entry Point Samples Required:

Number of Entry Point Samples Submitted:

**SAMPLE NOTES****II. ANALYTICAL LABORATORY INFORMATION**

| Sample Site Address |                  | Field Parameters |                  | Parameter         |                        |                |                        |                |
|---------------------|------------------|------------------|------------------|-------------------|------------------------|----------------|------------------------|----------------|
|                     |                  | pH               | Temperature (°F) | Alkalinity (mg/L) | Conductivity (µmho/cm) | Calcium (mg/L) | Orthophosphate* (mg/L) | Silica* (mg/L) |
| RW1                 | Austin Brook Raw | 6.86             | 65.8             | 61.6              |                        |                |                        |                |

\* Required when using corrosion control inhibitor containing phosphate or silicate compounds.

\* Required when using corrosion control inhibitor containing phosphate or silicate compounds.

I certify under penalties of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best extent of my knowledge

Primary Lab Director Signature:

Date: 9/10/2026

If not submitting results electronically, mail TWO copies of this report to your DEP Regional Office no later than 10 days after the end of the month in which you received this report or no later than 10 days after the end of the reporting period, whichever is sooner.

|                                                                        |                 |                                            |
|------------------------------------------------------------------------|-----------------|--------------------------------------------|
| DEP REVIEW STATUS (Initial & Date)                                     | Review Comments | <input type="checkbox"/> WQTS Data Entered |
| <input type="checkbox"/> Accepted <input type="checkbox"/> Disapproved |                 |                                            |



## Secondary Contaminant Report

## I. PWS INFORMATION: Please refer to your DEP Water Quality Sampling Schedule (WQSS) to help complete this form

PWS ID #: 1059000 City / Town: Chester

PWS Name: Chester Water PWS Class: COM ☒ NTNC ☐ TNC ☐

| DEP LOCATION (LOC) ID#                                                                                                | DEP Location Name                                                                                            | Sample Information                                                                                               | Date Collected                                                                   | Collected By               |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------|
| 10001                                                                                                                 | POE Post Treat- Horn Pond                                                                                    | <input type="checkbox"/> (M)ultiple<br><input checked="" type="checkbox"/> (S)ingle                              | <input type="checkbox"/> (R)aw<br><input checked="" type="checkbox"/> (F)inished | 08/20/26<br>Erick Bartlett |
| Routine or Special Sample                                                                                             | Original, Resubmitted or Confirmation Report                                                                 | If Resubmitted Report, list below                                                                                |                                                                                  |                            |
|                                                                                                                       |                                                                                                              | (1) Reason for Resubmission                                                                                      | (2) Collection Date of Original Sample                                           |                            |
| <input checked="" type="checkbox"/> RS <input type="checkbox"/> SS                                                    | <input type="checkbox"/> Original <input type="checkbox"/> Resubmitted <input type="checkbox"/> Confirmation | <input type="checkbox"/> Resample <input type="checkbox"/> Reanalysis <input type="checkbox"/> Report Correction |                                                                                  |                            |
| SAMPLE NOTES - (Such as, if a Manifold/Multiple sample, list the sources that were on-line during sample collection). |                                                                                                              |                                                                                                                  |                                                                                  |                            |

## II. ANALYTICAL LABORATORY INFORMATION

Primary Lab MA Cert. #: M-MA1146 Primary Lab Name: Microbac Laboratories, Inc., Lee Subcontract? (Y/N) Y

| Contaminant      | Result | Result Qualifier | SMCL  | Lab MDL  | Lab MRL | Dilution Factor | Lab Method                | Date Analyzed | Analysis Lab MA Cert. # | Analysis Lab Sample ID# |
|------------------|--------|------------------|-------|----------|---------|-----------------|---------------------------|---------------|-------------------------|-------------------------|
| IRON (mg/L)      | ND     |                  | 0.3   | 0.00565  | 0.0500  | 1.00            | EPA 200.7, Rv. 4.4 (1994) | 08/24/2026    | M-CT008                 | E6H0546-01              |
| MANGANESE (mg/L) | ND     |                  | 0.05* | 0.000584 | 0.00204 | 1.00            | EPA 200.7, Rv. 4.4 (1994) | 08/24/2026    | M-CT008                 | E6H0546-01              |

\* EPA has established a lifetime Health Advisory (HA) for manganese at 0.3 mg/L and an acute HA at 1.0 mg/L.

| Lab Analysis Comments | Result Qualifier | Result Qualifier Description |
|-----------------------|------------------|------------------------------|
|-----------------------|------------------|------------------------------|

I certify under penalties of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best extent of my knowledge

Primary Lab Director Signature:

Date: 9/10/2026

In accordance with 310 CMR 22.15(2), if mailing paper reports, TWO copies of this report must be received by your MassDEP Regional Office no later than 10 days after the end of the month in which the results are received or no later than 10 days after the end of the monitoring period, whichever is sooner. Please note: Electronic reporting (eDEP) deadline is the same as above.

|                                                                        |                 |                                            |
|------------------------------------------------------------------------|-----------------|--------------------------------------------|
| DEP REVIEW STATUS (Initial & Date)                                     | Review Comments | <input type="checkbox"/> WQTS Data Entered |
| <input type="checkbox"/> Accepted <input type="checkbox"/> Disapproved |                 |                                            |



## Secondary Contaminant Report

## I. PWS INFORMATION: Please refer to your DEP Water Quality Sampling Schedule (WQSS) to help complete this form

PWS ID #: 1059000 City / Town: Chester

PWS Name: Chester Water PWS Class: COM ☒ NTNC ☐ TNC ☐

| DEP LOCATION (LOC) ID#                                                                                                | DEP Location Name                                                                                            | Sample Information                                                                                                                                                                                                                                                                   | Date Collected                                                                   | Collected By               |                             |                                        |                                                                                                                  |  |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------|-----------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------|--|
| RW2                                                                                                                   | Horn Pond Reservoir Raw                                                                                      | <input type="checkbox"/> (M)ultiple<br><input checked="" type="checkbox"/> (S)ingle                                                                                                                                                                                                  | <input checked="" type="checkbox"/> (R)aw<br><input type="checkbox"/> (F)inished | 08/20/26<br>Erick Bartlett |                             |                                        |                                                                                                                  |  |
| Routine or Special Sample                                                                                             | Original, Resubmitted or Confirmation Report                                                                 | If Resubmitted Report, list below                                                                                                                                                                                                                                                    |                                                                                  |                            |                             |                                        |                                                                                                                  |  |
| <input checked="" type="checkbox"/> RS <input type="checkbox"/> SS                                                    | <input type="checkbox"/> Original <input type="checkbox"/> Resubmitted <input type="checkbox"/> Confirmation | <table><thead><tr><th>(1) Reason for Resubmission</th><th>(2) Collection Date of Original Sample</th></tr></thead><tbody><tr><td><input type="checkbox"/> Resample <input type="checkbox"/> Reanalysis <input type="checkbox"/> Report Correction</td><td></td></tr></tbody></table> |                                                                                  |                            | (1) Reason for Resubmission | (2) Collection Date of Original Sample | <input type="checkbox"/> Resample <input type="checkbox"/> Reanalysis <input type="checkbox"/> Report Correction |  |
| (1) Reason for Resubmission                                                                                           | (2) Collection Date of Original Sample                                                                       |                                                                                                                                                                                                                                                                                      |                                                                                  |                            |                             |                                        |                                                                                                                  |  |
| <input type="checkbox"/> Resample <input type="checkbox"/> Reanalysis <input type="checkbox"/> Report Correction      |                                                                                                              |                                                                                                                                                                                                                                                                                      |                                                                                  |                            |                             |                                        |                                                                                                                  |  |
| SAMPLE NOTES - (Such as, if a Manifold/Multiple sample, list the sources that were on-line during sample collection). |                                                                                                              |                                                                                                                                                                                                                                                                                      |                                                                                  |                            |                             |                                        |                                                                                                                  |  |

## II. ANALYTICAL LABORATORY INFORMATION

Primary Lab MA Cert. #: M-MA1146 Primary Lab Name: Microbac Laboratories, Inc., Lee Subcontract? (Y/N) Y

| Contaminant      | Result | Result Qualifier | SMCL  | Lab MDL  | Lab MRL | Dilution Factor | Lab Method                | Date Analyzed | Analysis Lab MA Cert. # | Analysis Lab Sample ID# |
|------------------|--------|------------------|-------|----------|---------|-----------------|---------------------------|---------------|-------------------------|-------------------------|
| IRON (mg/L)      | 0.775  |                  | 0.3   | 0.00565  | 0.0500  | 1.00            | EPA 200.7, Rv. 4.4 (1994) | 08/24/2026    | M-CT008                 | E6H0546-02              |
| MANGANESE (mg/L) | 0.0194 |                  | 0.05* | 0.000584 | 0.00204 | 1.00            | EPA 200.7, Rv. 4.4 (1994) | 08/24/2026    | M-CT008                 | E6H0546-02              |

\* EPA has established a lifetime Health Advisory (HA) for manganese at 0.3 mg/L and an acute HA at 1.0 mg/L.

| Lab Analysis Comments | Result Qualifier | Result Qualifier Description |
|-----------------------|------------------|------------------------------|
|-----------------------|------------------|------------------------------|

I certify under penalties of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best extent of my knowledge

Primary Lab Director Signature:

Date: 9/10/2026

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|                                                                        |                 |                                            |
|------------------------------------------------------------------------|-----------------|--------------------------------------------|
| DEP REVIEW STATUS (Initial & Date)                                     | Review Comments | <input type="checkbox"/> WQTS Data Entered |
| <input type="checkbox"/> Accepted <input type="checkbox"/> Disapproved |                 |                                            |



## Secondary Contaminant Report

I. PWS INFORMATION: Please refer to your DEP Water Quality Sampling Schedule (WQSS) to help complete this form

PWS ID #: 1059000 City / Town: Chester

PWS Name: Chester Water PWS Class: COM ☒ NTNC ☐ TNC ☐

| DEP LOCATION (LOC) ID#                                                                                                | DEP Location Name                                                                                            | Sample Information                                                                                               | Date Collected                                                                   | Collected By               |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------|
| RW1                                                                                                                   | Austin Brook Raw                                                                                             | <input type="checkbox"/> (M)ultiple<br><input checked="" type="checkbox"/> (S)ingle                              | <input type="checkbox"/> (R)aw<br><input checked="" type="checkbox"/> (F)inished | 08/20/26<br>Erick Bartlett |
| Routine or Special Sample                                                                                             | Original, Resubmitted or Confirmation Report                                                                 | If Resubmitted Report, list below                                                                                |                                                                                  |                            |
|                                                                                                                       |                                                                                                              | (1) Reason for Resubmission                                                                                      | (2) Collection Date of Original Sample                                           |                            |
| <input type="checkbox"/> RS <input checked="" type="checkbox"/> SS                                                    | <input type="checkbox"/> Original <input type="checkbox"/> Resubmitted <input type="checkbox"/> Confirmation | <input type="checkbox"/> Resample <input type="checkbox"/> Reanalysis <input type="checkbox"/> Report Correction |                                                                                  |                            |
| SAMPLE NOTES - (Such as, if a Manifold/Multiple sample, list the sources that were on-line during sample collection). |                                                                                                              |                                                                                                                  |                                                                                  |                            |

## II. ANALYTICAL LABORATORY INFORMATION

Primary Lab MA Cert. #: M-MA1146 Primary Lab Name: Microbac Laboratories, Inc., Lee Subcontract? (Y/N) Y

| Contaminant                            | Result | Result Qualifier | SMCL  | Lab MDL  | Lab MRL | Dilution Factor | Lab Method                | Date Analyzed | Analysis Lab MA Cert. # | Analysis Lab Sample ID# |
|----------------------------------------|--------|------------------|-------|----------|---------|-----------------|---------------------------|---------------|-------------------------|-------------------------|
| ALKALINITY (CACO3), TOTAL (mg CaCO3/L) | 61.6   | A4               | None  | 1.00     | 1.00    | 1.00            | SM 2320 B-1997            | 09/03/2026    | M-CT008                 | E6H0546-03              |
| IRON (mg/L)                            | ND     |                  | 0.3   | 0.00565  | 0.0500  | 1.00            | EPA 200.7, Rv. 4.4 (1994) | 08/24/2026    | M-CT008                 | E6H0546-03              |
| MANGANESE (mg/L)                       | ND     |                  | 0.05* | 0.000584 | 0.00204 | 1.00            | EPA 200.7, Rv. 4.4 (1994) | 08/24/2026    | M-CT008                 | E6H0546-03              |

\* EPA has established a lifetime Health Advisory (HA) for manganese at 0.3 mg/L and an acute HA at 1.0 mg/L.

| Lab Analysis Comments | Result Qualifier | Result Qualifier Description         |
|-----------------------|------------------|--------------------------------------|
|                       | A4               | Sample was received with head space. |

I certify under penalties of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best extent of my knowledge

Primary Lab Director Signature: 

Date: 9/10/2026

In accordance with 310 CMR 22.15(2), if mailing paper reports, TWO copies of this report must be received by your MassDEP Regional Office no later than 10 days after the end of the month in which the results are received or no later than 10 days after the end of the monitoring period, whichever is sooner. Please note: Electronic reporting (eDEP) deadline is the same as above.

|                                                                        |                 |                                            |
|------------------------------------------------------------------------|-----------------|--------------------------------------------|
| DEP REVIEW STATUS (Initial & Date)                                     | Review Comments | <input type="checkbox"/> WQTS Data Entered |
| <input type="checkbox"/> Accepted <input type="checkbox"/> Disapproved |                 |                                            |



## Total Trihalomethanes Report

I. PWS INFORMATION: Please refer to your DEP Water Quality Sampling Schedule (WQSS) to help complete this form

PWS ID #: 1059000

City / Town: Chester

PWS Name: Chester Water

PWS Class: COM ☒ NTNC ☐

| DEP LOCATION (LOC) ID#                       | DEP Location Name                                                                                                                                                                          | Sample Acidified?                                                                                                | Date Collected | Collected By                           |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------|
| A                                            |                                                                                                                                                                                            | Yes <input type="checkbox"/>                                                                                     |                |                                        |
| B                                            |                                                                                                                                                                                            | Yes <input type="checkbox"/>                                                                                     |                |                                        |
| C                                            |                                                                                                                                                                                            | Yes <input type="checkbox"/>                                                                                     |                |                                        |
| D                                            | 10007 191 Huntington Road                                                                                                                                                                  | Yes <input type="checkbox"/>                                                                                     | 08/20/2026     | Erick Bartlett                         |
| Routine or Special Sample                    |                                                                                                                                                                                            | If Resubmitted Report, list below                                                                                |                |                                        |
| Original, Resubmitted or Confirmation Report |                                                                                                                                                                                            | (1) Reason for Resubmission                                                                                      |                | (2) Collection Date of Original Sample |
| A                                            | <input type="checkbox"/> RS <input type="checkbox"/> SS <input type="checkbox"/> Original <input type="checkbox"/> Resubmitted <input type="checkbox"/> Confirmation                       | <input type="checkbox"/> Resample <input type="checkbox"/> Reanalysis <input type="checkbox"/> Report Correction |                |                                        |
| B                                            | <input type="checkbox"/> RS <input type="checkbox"/> SS <input type="checkbox"/> Original <input type="checkbox"/> Resubmitted <input type="checkbox"/> Confirmation                       | <input type="checkbox"/> Resample <input type="checkbox"/> Reanalysis <input type="checkbox"/> Report Correction |                |                                        |
| C                                            | <input type="checkbox"/> RS <input type="checkbox"/> SS <input type="checkbox"/> Original <input type="checkbox"/> Resubmitted <input type="checkbox"/> Confirmation                       | <input type="checkbox"/> Resample <input type="checkbox"/> Reanalysis <input type="checkbox"/> Report Correction |                |                                        |
| D                                            | <input type="checkbox"/> RS <input checked="" type="checkbox"/> SS <input checked="" type="checkbox"/> Original <input type="checkbox"/> Resubmitted <input type="checkbox"/> Confirmation | <input type="checkbox"/> Resample <input type="checkbox"/> Reanalysis <input type="checkbox"/> Report Correction |                |                                        |
| SAMPLE COMMENTS                              |                                                                                                                                                                                            |                                                                                                                  |                |                                        |
| A                                            |                                                                                                                                                                                            |                                                                                                                  |                |                                        |
| B                                            |                                                                                                                                                                                            |                                                                                                                  |                |                                        |
| C                                            |                                                                                                                                                                                            |                                                                                                                  |                |                                        |
| D                                            |                                                                                                                                                                                            |                                                                                                                  |                |                                        |

## II. ANALYTICAL LABORATORY INFORMATION

Primary Lab MA Cert. #: M-MA1146 Primary Lab Name: Microbac Laboratories, Inc., Lee Subcontract? (Y/N) Y  
Analysis Lab MA Cert. #: M-CT008 Analysis Lab Name: Microbac Laboratories, Inc. - Dayville

| Contaminant                        | MCL<br>µg/L | MDL<br>µg/L | MRL<br>µg/L | Dilution<br>Factor | A<br>µg/L | Result<br>Qualifier | B<br>µg/L | Result<br>Qualifier | C<br>µg/L | Result<br>Qualifier | D<br>µg/L              | Result<br>Qualifier |
|------------------------------------|-------------|-------------|-------------|--------------------|-----------|---------------------|-----------|---------------------|-----------|---------------------|------------------------|---------------------|
| TOTAL TRIHALOMETHANES <sup>1</sup> | 80          | 0.0850      | 0.500       | 1.00               |           |                     |           |                     |           |                     | 19.8                   |                     |
| BROMODICHLOROMETHANE               |             | 0.0850      | 0.500       | 1.00               |           |                     |           |                     |           |                     | 2.96                   |                     |
| BROMOFORM                          |             | 0.110       | 0.500       | 1.00               |           |                     |           |                     |           |                     | ND                     |                     |
| CHLORODIBROMOMETHANE               |             | 0.142       | 0.500       | 1.00               |           |                     |           |                     |           |                     | ND                     |                     |
| CHLOROFORM                         |             | 0.170       | 0.500       | 1.00               |           |                     |           |                     |           |                     | 16.8                   |                     |
| Lab Method                         |             |             |             |                    |           |                     |           |                     |           |                     | EPA 524.2, Rv. 4.1 (1) |                     |
| Date Extracted                     |             |             |             |                    |           |                     |           |                     |           |                     | 08/27/2026             |                     |
| Date Analyzed                      |             |             |             |                    |           |                     |           |                     |           |                     | 08/27/2026             |                     |
| Lab Sample ID#                     |             |             |             |                    |           |                     |           |                     |           |                     | E6H0546-04             |                     |
| Surrogate: 4-Bromofluorobenzene    |             |             |             |                    |           |                     |           |                     |           |                     | 103%                   |                     |
| Surrogate: 1,2-Dichlorobenzene-d4  |             |             |             |                    |           |                     |           |                     |           |                     | 102%                   |                     |

<sup>1</sup> Report Total THMs result as a number greater than 0 or ND (not a < MDL value) to 2 significant figures.

| Lab Sample Notes | Result Qualifier | Result Qualifier Description |
|------------------|------------------|------------------------------|
| A                |                  |                              |
| B                |                  |                              |
| C                |                  |                              |
| D                |                  |                              |

I certify under penalties of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best extent of my knowledge

Primary Lab Director Signature: 

Date: 9/10/2026

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|                                                                                                              |                    |                                               |
|--------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------|
| DEP REVIEW STATUS (Initial & Date)<br><input type="checkbox"/> Accepted <input type="checkbox"/> Disapproved | Review<br>Comments | <input type="checkbox"/> WQTS<br>Data Entered |
|--------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------|



## Total Trihalomethanes Report

I. PWS INFORMATION: Please refer to your DEP Water Quality Sampling Schedule (WQSS) to help complete this form

PWS ID #: 1059000

City / Town: Chester

PWS Name: Chester Water

PWS Class: COM ☒ NTNC ☐

| DEP LOCATION (LOC) ID#                       | DEP Location Name                                                                                                                                                                          | Sample Acidified?                                                                                                | Date Collected | Collected By                           |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------|
| A 10011                                      | 381 Huntington Road                                                                                                                                                                        | Yes <input type="checkbox"/>                                                                                     | 08/20/2026     | Erick Bartlett                         |
| B                                            |                                                                                                                                                                                            | Yes <input type="checkbox"/>                                                                                     |                |                                        |
| C                                            |                                                                                                                                                                                            | Yes <input type="checkbox"/>                                                                                     |                |                                        |
| D                                            |                                                                                                                                                                                            | Yes <input type="checkbox"/>                                                                                     |                |                                        |
| Routine or Special Sample                    |                                                                                                                                                                                            | If Resubmitted Report, list below                                                                                |                |                                        |
| Original, Resubmitted or Confirmation Report |                                                                                                                                                                                            | (1) Reason for Resubmission                                                                                      |                | (2) Collection Date of Original Sample |
| A                                            | <input type="checkbox"/> RS <input checked="" type="checkbox"/> SS <input checked="" type="checkbox"/> Original <input type="checkbox"/> Resubmitted <input type="checkbox"/> Confirmation | <input type="checkbox"/> Resample <input type="checkbox"/> Reanalysis <input type="checkbox"/> Report Correction |                |                                        |
| B                                            | <input type="checkbox"/> RS <input type="checkbox"/> SS <input type="checkbox"/> Original <input type="checkbox"/> Resubmitted <input type="checkbox"/> Confirmation                       | <input type="checkbox"/> Resample <input type="checkbox"/> Reanalysis <input type="checkbox"/> Report Correction |                |                                        |
| C                                            | <input type="checkbox"/> RS <input type="checkbox"/> SS <input type="checkbox"/> Original <input type="checkbox"/> Resubmitted <input type="checkbox"/> Confirmation                       | <input type="checkbox"/> Resample <input type="checkbox"/> Reanalysis <input type="checkbox"/> Report Correction |                |                                        |
| D                                            | <input type="checkbox"/> RS <input type="checkbox"/> SS <input type="checkbox"/> Original <input type="checkbox"/> Resubmitted <input type="checkbox"/> Confirmation                       | <input type="checkbox"/> Resample <input type="checkbox"/> Reanalysis <input type="checkbox"/> Report Correction |                |                                        |
| SAMPLE COMMENTS                              |                                                                                                                                                                                            |                                                                                                                  |                |                                        |
| A                                            |                                                                                                                                                                                            |                                                                                                                  |                |                                        |
| B                                            |                                                                                                                                                                                            |                                                                                                                  |                |                                        |
| C                                            |                                                                                                                                                                                            |                                                                                                                  |                |                                        |
| D                                            |                                                                                                                                                                                            |                                                                                                                  |                |                                        |

## II. ANALYTICAL LABORATORY INFORMATION

Primary Lab MA Cert. #: M-MA1146 Primary Lab Name: Microbac Laboratories, Inc., Lee Subcontract? (Y/N) Y  
Analysis Lab MA Cert. #: M-CT008 Analysis Lab Name: Microbac Laboratories, Inc. - Dayville

| Contaminant                        | MCL<br>µg/L | MDL<br>µg/L | MRL<br>µg/L | Dilution<br>Factor | A<br>µg/L          | Result<br>Qualifier | B<br>µg/L | Result<br>Qualifier | C<br>µg/L | Result<br>Qualifier | D<br>µg/L | Result<br>Qualifier |
|------------------------------------|-------------|-------------|-------------|--------------------|--------------------|---------------------|-----------|---------------------|-----------|---------------------|-----------|---------------------|
| TOTAL TRIHALOMETHANES <sup>1</sup> | 80          | 0.0850      | 0.500       | 1.00               | 23.8               |                     |           |                     |           |                     |           |                     |
| BROMODICHLOROMETHANE               |             | 0.0850      | 0.500       | 1.00               | 3.35               |                     |           |                     |           |                     |           |                     |
| BROMOFORM                          |             | 0.110       | 0.500       | 1.00               | ND                 |                     |           |                     |           |                     |           |                     |
| CHLORODIBROMOMETHANE               |             | 0.142       | 0.500       | 1.00               | 0.510              |                     |           |                     |           |                     |           |                     |
| CHLOROFORM                         |             | 0.170       | 0.500       | 1.00               | 19.9               |                     |           |                     |           |                     |           |                     |
| Lab Method                         |             |             |             |                    | EPA 524.2, Rv. 4.1 |                     |           |                     |           |                     |           |                     |
| Date Extracted                     |             |             |             |                    | 08/27/2026         |                     |           |                     |           |                     |           |                     |
| Date Analyzed                      |             |             |             |                    | 08/27/2026         |                     |           |                     |           |                     |           |                     |
| Lab Sample ID#                     |             |             |             |                    | E6H0546-05         |                     |           |                     |           |                     |           |                     |
| Surrogate: 4-Bromofluorobenzene    |             |             |             |                    | 104%               |                     |           |                     |           |                     |           |                     |
| Surrogate: 1,2-Dichlorobenzene-d4  |             |             |             |                    | 102%               |                     |           |                     |           |                     |           |                     |

<sup>1</sup> Report Total THMs result as a number greater than 0 or ND (not a < MDL value) to 2 significant figures.

| Lab Sample Notes | Result Qualifier | Result Qualifier Description |
|------------------|------------------|------------------------------|
| A                |                  |                              |
| B                |                  |                              |
| C                |                  |                              |
| D                |                  |                              |

I certify under penalties of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best extent of my knowledge

Primary Lab Director Signature: 

Date: 9/10/2026

In accordance with 310 CMR 22.15(2), if mailing paper reports, TWO copies of this report must be received by your MassDEP Regional Office no later than 10 days after the end of the month in which the results are received or no later than 10 days after the end of the monitoring period, whichever is sooner. Please note: Electronic reporting (eDEP) deadline is the same as above.

|                                                                                                              |                    |                                               |
|--------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------|
| DEP REVIEW STATUS (Initial & Date)<br><input type="checkbox"/> Accepted <input type="checkbox"/> Disapproved | Review<br>Comments | <input type="checkbox"/> WQTS<br>Data Entered |
|--------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------|



# Massachusetts Department of Environmental Protection - Drinking Water Program

## Haloacetic Acids Report

HAA

**I. PWS INFORMATION: Please refer to your DEP Water Quality Sampling Schedule (WQSS) to help complete this form**

PWS ID #: 1059000 City / Town: Chester

PWS Name: Chester Water PWS Class: COM ☒ NTNC ☐

| DEP LOCATION (LOC) ID# | DEP Location Name         | Date Collected | Collected By   |
|------------------------|---------------------------|----------------|----------------|
| A                      |                           |                |                |
| B                      |                           |                |                |
| C                      |                           |                |                |
| D                      | 10007 191 Huntington Road | 08/20/2026     | Erick Bartlett |

|   | Routine or Special Sample                                          | Original, Resubmitted or Confirmation Report                                                                            | If Resubmitted Report, list below                                                                                |                                        |
|---|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------|
|   |                                                                    |                                                                                                                         | (1) Reason for Resubmission                                                                                      | (2) Collection Date of Original Sample |
| A | <input type="checkbox"/> RS <input type="checkbox"/> SS            | <input type="checkbox"/> Original <input type="checkbox"/> Resubmitted <input type="checkbox"/> Confirmation            | <input type="checkbox"/> Resample <input type="checkbox"/> Reanalysis <input type="checkbox"/> Report Correction |                                        |
| B | <input type="checkbox"/> RS <input type="checkbox"/> SS            | <input type="checkbox"/> Original <input type="checkbox"/> Resubmitted <input type="checkbox"/> Confirmation            | <input type="checkbox"/> Resample <input type="checkbox"/> Reanalysis <input type="checkbox"/> Report Correction |                                        |
| C | <input type="checkbox"/> RS <input type="checkbox"/> SS            | <input type="checkbox"/> Original <input type="checkbox"/> Resubmitted <input type="checkbox"/> Confirmation            | <input type="checkbox"/> Resample <input type="checkbox"/> Reanalysis <input type="checkbox"/> Report Correction |                                        |
| D | <input type="checkbox"/> RS <input checked="" type="checkbox"/> SS | <input checked="" type="checkbox"/> Original <input type="checkbox"/> Resubmitted <input type="checkbox"/> Confirmation | <input type="checkbox"/> Resample <input type="checkbox"/> Reanalysis <input type="checkbox"/> Report Correction |                                        |

| SAMPLE COMMENTS |  |
|-----------------|--|
| A               |  |
| B               |  |
| C               |  |
| D               |  |

**II. ANALYTICAL LABORATORY INFORMATION**

Primary Lab MA Cert. #: M-MA1146 Primary Lab Name: Microbac Laboratories, Inc., Lee Subcontract? (Y/N) Y

Analysis Lab MA Cert. #: M-CT008 Analysis Lab Name: Microbac Laboratories, Inc. - Dayville

| Contaminant                               | MCL<br>µg/L | MDL<br>µg/L | MRL<br>µg/L | Dilution<br>Factor | A<br>µg/L | Result<br>Qualifier | B<br>µg/L | Result<br>Qualifier | C<br>µg/L | Result<br>Qualifier | D<br>µg/L             | Result<br>Qualifier |
|-------------------------------------------|-------------|-------------|-------------|--------------------|-----------|---------------------|-----------|---------------------|-----------|---------------------|-----------------------|---------------------|
| HALOACETIC ACIDS 1                        | 60          | 0.0980      | 1.00        | 1.00               |           |                     |           |                     |           |                     | 11.3                  |                     |
| MONOCHLOROACETIC ACID                     |             | 0.278       | 1.00        | 1.00               |           |                     |           |                     |           |                     | ND                    |                     |
| DICHLOROACETIC ACID                       |             | 0.293       | 1.00        | 1.00               |           |                     |           |                     |           |                     | 4.98                  |                     |
| TRICHLOROACETIC ACID                      |             | 0.146       | 1.00        | 1.00               |           |                     |           |                     |           |                     | 6.27                  |                     |
| MONOBROMOACETIC ACID                      |             | 0.242       | 1.00        | 1.00               |           |                     |           |                     |           |                     | ND                    |                     |
| DIBROMOACETIC ACID                        |             | 0.0980      | 1.00        | 1.00               |           |                     |           |                     |           |                     | ND                    |                     |
| Lab Method                                |             |             |             |                    |           |                     |           |                     |           |                     | EPA 552.2, Rv. 1 (199 |                     |
| Date Extracted                            |             |             |             |                    |           |                     |           |                     |           |                     | 08/31/2026            |                     |
| Date Analyzed                             |             |             |             |                    |           |                     |           |                     |           |                     | 09/08/2026            |                     |
| Lab Sample ID#                            |             |             |             |                    |           |                     |           |                     |           |                     | E6H0546-04            |                     |
| Surrogate: 2,3-Dibromopropionic acid      |             |             |             |                    |           |                     |           |                     |           |                     | 107%                  |                     |
| Surrogate: 2,3-Dibromopropionic acid [2C] |             |             |             |                    |           |                     |           |                     |           |                     | 125%                  |                     |

1 Report Total HAA5s result as a number greater than 0 or ND (not a &lt; MDL value) to 2 significant figures.

| Lab Sample Notes | Result Qualifier | Result Qualifier Description |
|------------------|------------------|------------------------------|
| A                |                  |                              |
| B                |                  |                              |
| C                |                  |                              |
| D                |                  |                              |

I certify under penalties of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best extent of my knowledge

Primary Lab Director Signature:

Date: 9/10/2026

In accordance with 310 CMR 22.15(2), if mailing paper reports, TWO copies of this report must be received by your MassDEP Regional Office no later than 10 days after the end of the month in which the results are received or no later than 10 days after the end of the monitoring period, whichever is sooner. Please note: Electronic reporting (eDEP) deadline is the same as above.

|                                                                        |                 |                                            |
|------------------------------------------------------------------------|-----------------|--------------------------------------------|
| DEP REVIEW STATUS (Initial & Date)                                     | Review Comments | <input type="checkbox"/> WQTS Data Entered |
| <input type="checkbox"/> Accepted <input type="checkbox"/> Disapproved |                 |                                            |



# Massachusetts Department of Environmental Protection - Drinking Water Program

## Haloacetic Acids Report

HAA

**I. PWS INFORMATION:** Please refer to your DEP Water Quality Sampling Schedule (WQSS) to help complete this form

PWS ID #: 1059000 City / Town: Chester

PWS Name: Chester Water PWS Class: COM ☒ NTNC ☐

| DEP LOCATION (LOC) ID# | DEP Location Name   | Date Collected | Collected By   |
|------------------------|---------------------|----------------|----------------|
| A 10011                | 381 Huntington Road | 08/20/2026     | Erick Bartlett |
| B                      |                     |                |                |
| C                      |                     |                |                |
| D                      |                     |                |                |

|   | Routine or Special Sample                                          | Original, Resubmitted or Confirmation Report                                                                            | If Resubmitted Report, list below                                                                                |                                        |
|---|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------|
|   |                                                                    |                                                                                                                         | (1) Reason for Resubmission                                                                                      | (2) Collection Date of Original Sample |
| A | <input type="checkbox"/> RS <input checked="" type="checkbox"/> SS | <input checked="" type="checkbox"/> Original <input type="checkbox"/> Resubmitted <input type="checkbox"/> Confirmation | <input type="checkbox"/> Resample <input type="checkbox"/> Reanalysis <input type="checkbox"/> Report Correction |                                        |
| B | <input type="checkbox"/> RS <input type="checkbox"/> SS            | <input type="checkbox"/> Original <input type="checkbox"/> Resubmitted <input type="checkbox"/> Confirmation            | <input type="checkbox"/> Resample <input type="checkbox"/> Reanalysis <input type="checkbox"/> Report Correction |                                        |
| C | <input type="checkbox"/> RS <input type="checkbox"/> SS            | <input type="checkbox"/> Original <input type="checkbox"/> Resubmitted <input type="checkbox"/> Confirmation            | <input type="checkbox"/> Resample <input type="checkbox"/> Reanalysis <input type="checkbox"/> Report Correction |                                        |
| D | <input type="checkbox"/> RS <input type="checkbox"/> SS            | <input type="checkbox"/> Original <input type="checkbox"/> Resubmitted <input type="checkbox"/> Confirmation            | <input type="checkbox"/> Resample <input type="checkbox"/> Reanalysis <input type="checkbox"/> Report Correction |                                        |

| SAMPLE COMMENTS |  |
|-----------------|--|
| A               |  |
| B               |  |
| C               |  |
| D               |  |

**II. ANALYTICAL LABORATORY INFORMATION**

Primary Lab MA Cert. #: M-MA1146 Primary Lab Name: Microbac Laboratories, Inc., Lee Subcontract? (Y/N) Y

Analysis Lab MA Cert. #: M-CT008 Analysis Lab Name: Microbac Laboratories, Inc. - Dayville

| Contaminant                               | MCL<br>µg/L | MDL<br>µg/L | MRL<br>µg/L | Dilution<br>Factor | A<br>µg/L          | Result<br>Qualifier | B<br>µg/L | Result<br>Qualifier | C<br>µg/L | Result<br>Qualifier | D<br>µg/L | Result<br>Qualifier |
|-------------------------------------------|-------------|-------------|-------------|--------------------|--------------------|---------------------|-----------|---------------------|-----------|---------------------|-----------|---------------------|
| HALOACETIC ACIDS 1                        | 60          | 0.0980      | 1.00        | 1.00               | ND                 |                     |           |                     |           |                     |           |                     |
| MONOCHLOROACETIC ACID                     |             | 0.278       | 1.00        | 1.00               | ND                 |                     |           |                     |           |                     |           |                     |
| DICHLOROACETIC ACID                       |             | 0.293       | 1.00        | 1.00               | ND                 |                     |           |                     |           |                     |           |                     |
| TRICHLOROACETIC ACID                      |             | 0.146       | 1.00        | 1.00               | ND                 |                     |           |                     |           |                     |           |                     |
| MONOBROMOACETIC ACID                      |             | 0.242       | 1.00        | 1.00               | ND                 |                     |           |                     |           |                     |           |                     |
| DIBROMOACETIC ACID                        |             | 0.0980      | 1.00        | 1.00               | ND                 |                     |           |                     |           |                     |           |                     |
| Lab Method                                |             |             |             |                    | EPA 552.2, Rv. 1 ( |                     |           |                     |           |                     |           |                     |
| Date Extracted                            |             |             |             |                    | 08/31/2026         |                     |           |                     |           |                     |           |                     |
| Date Analyzed                             |             |             |             |                    | 09/08/2026         |                     |           |                     |           |                     |           |                     |
| Lab Sample ID#                            |             |             |             |                    | E6H0546-05         |                     |           |                     |           |                     |           |                     |
| Surrogate: 2,3-Dibromopropionic acid      |             |             |             |                    | 112%               |                     |           |                     |           |                     |           |                     |
| Surrogate: 2,3-Dibromopropionic acid [2C] |             |             |             |                    | 126%               |                     |           |                     |           |                     |           |                     |

1 Report Total HAA5s result as a number greater than 0 or ND (not a &lt; MDL value) to 2 significant figures.

| Lab Sample Notes | Result Qualifier | Result Qualifier Description |
|------------------|------------------|------------------------------|
| A                |                  |                              |
| B                |                  |                              |
| C                |                  |                              |
| D                |                  |                              |

I certify under penalties of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best extent of my knowledge

Primary Lab Director Signature:

Date: 9/10/2026

In accordance with 310 CMR 22.15(2), if mailing paper reports, TWO copies of this report must be received by your MassDEP Regional Office no later than 10 days after the end of the month in which the results are received or no later than 10 days after the end of the monitoring period, whichever is sooner. Please note: Electronic reporting (eDEP) deadline is the same as above.

|                                                                        |                 |                                            |
|------------------------------------------------------------------------|-----------------|--------------------------------------------|
| DEP REVIEW STATUS (Initial & Date)                                     | Review Comments | <input type="checkbox"/> WQTS Data Entered |
| <input type="checkbox"/> Accepted <input type="checkbox"/> Disapproved |                 |                                            |

**Total Organic Carbon (TOC) Report****I. PWS INFORMATION: Please refer to your DEP Water Quality Sampling Schedule (WQSS) to help complete this form**

|           |               |              |                                                                                                    |
|-----------|---------------|--------------|----------------------------------------------------------------------------------------------------|
| PWS ID #: | 1059000       | City / Town: | Chester                                                                                            |
| PWS Name: | Chester Water | PWS Class:   | COM <input checked="" type="checkbox"/> NTNC <input type="checkbox"/> TNC <input type="checkbox"/> |

| DEP LOCATION (LOC) ID#                                                                                                | DEP Location Name                                                  | Sample Information                                                                                           | Date Collected                                                                                                   | Collected By                           |                |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------|
| A RW1                                                                                                                 | Austin Brook Raw                                                   | <input type="checkbox"/> (M)ultiple<br><input checked="" type="checkbox"/> (S)ingle                          | <input type="checkbox"/> (R)aw<br><input checked="" type="checkbox"/> (F)inished                                 | 08/20/2026                             | Erick Bartlett |
| B                                                                                                                     |                                                                    | <input type="checkbox"/> (M)ultiple<br><input type="checkbox"/> (S)ingle                                     | <input type="checkbox"/> (R)aw<br><input type="checkbox"/> (F)inished                                            |                                        |                |
|                                                                                                                       |                                                                    | If Resubmitted Report, list below                                                                            |                                                                                                                  |                                        |                |
|                                                                                                                       |                                                                    | (1) Reason for Resubmission                                                                                  |                                                                                                                  | (2) Collection Date of Original Sample |                |
| A                                                                                                                     | <input type="checkbox"/> RS <input checked="" type="checkbox"/> SS | <input type="checkbox"/> Original <input type="checkbox"/> Resubmitted <input type="checkbox"/> Confirmation | <input type="checkbox"/> Resample <input type="checkbox"/> Reanalysis <input type="checkbox"/> Report Correction |                                        |                |
| B                                                                                                                     | <input type="checkbox"/> RS <input type="checkbox"/> SS            | <input type="checkbox"/> Original <input type="checkbox"/> Resubmitted <input type="checkbox"/> Confirmation | <input type="checkbox"/> Resample <input type="checkbox"/> Reanalysis <input type="checkbox"/> Report Correction |                                        |                |
| SAMPLE NOTES - (Such as, if a Manifold/Multiple sample, list the sources that were on-line during sample collection). |                                                                    |                                                                                                              |                                                                                                                  |                                        |                |
| A                                                                                                                     |                                                                    |                                                                                                              |                                                                                                                  |                                        |                |
| B                                                                                                                     |                                                                    |                                                                                                              |                                                                                                                  |                                        |                |

**II. ANALYTICAL LABORATORY INFORMATION**

|                         |          |                   |                                  |                    |   |
|-------------------------|----------|-------------------|----------------------------------|--------------------|---|
| Primary Lab MA Cert. #: | M-MA1146 | Primary Lab Name: | Microbac Laboratories, Inc., Lee | Subcontract? (Y/N) | Y |
|-------------------------|----------|-------------------|----------------------------------|--------------------|---|

| TOC Analyzed by (check one): PWS or Lab <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            | Samples Acidified <input checked="" type="checkbox"/> Yes or <input checked="" type="checkbox"/> No |               |                        |                                        |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------|---------------|------------------------|----------------------------------------|----------------|
| TOC Result (mg/L)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MDL (mg/L) | Lab Method                                                                                          | Date Analyzed | Analysis Lab MA Cert # | Analysis Lab Name                      | Lab Sample ID# |
| A 2.51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.500      | SM 5310 C-2000                                                                                      | 08/31/2026    | M-CT008                | Microbac Laboratories, Inc. - Dayville | E6H0546-03     |
| B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                                                                                                     |               | M-CT008                | Microbac Laboratories, Inc. - Dayville |                |
| Surface or GWUDI systems >= 500 persons.<br>Monthly source (raw) water TOC sampling is required at each surface/GWUDI source to qualify for and remain on reduced THM/HAA5 monitoring.<br>Each source must maintain a running annual average source (raw) water TOC level of < 4.0 mg/L (calculated quarterly).<br>TOC analysis does not require the use of a Massachusetts or EPA certified laboratory.<br>Surface or GWUDI sources using conventional filtration shall each month (unless monitoring is reduced): take one TOC sample at each treatment plant no later than the point of combined filter effluent turbidity monitoring representative of the treated (finished) water, one TOC source (raw) sample prior to any treatment, and one alkalinity source (raw) water sample - at a time representative of normal operating conditions and influent water quality.<br>The time between collection of raw and treated (finished) water must not exceed the time it takes the water to move through the plant. |            |                                                                                                     |               |                        |                                        |                |

| Alkalinity Analyzed by (check one): PWS or Lab <input checked="" type="checkbox"/>                                                                                                                                                  |            |                |               |                        |                                        |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|---------------|------------------------|----------------------------------------|----------------|
| Alkalinity Result (mg/L as CaCO3)                                                                                                                                                                                                   | MDL (mg/L) | Lab Method     | Date Analyzed | Analysis Lab MA Cert # | Analysis Lab Name                      | Lab Sample ID# |
| A 61.6                                                                                                                                                                                                                              | 1.00       | SM 2320 B-1997 | 09/03/2026    | M-CT008                | Microbac Laboratories, Inc. - Dayville | E6H0546-03     |
| B                                                                                                                                                                                                                                   |            |                |               |                        |                                        |                |
| If using conventional filtration - Raw water alkalinity must be measured at the same time as the raw water TOC sample is collected.<br>Alkalinity analysis does not require the use of a Massachusetts or EPA certified laboratory. |            |                |               |                        |                                        |                |

**Lab Sample Notes**

|  |
|--|
|  |
|  |
|  |

I certify under penalties of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best extent of my knowledge

Primary Lab Director Signature:   
Date: 9/10/2026

If not submitting results electronically, mail TWO copies of this report to your DEP Regional Office no later than 10 days after the end of the month in which you received this report or no later than 10 days after the end of the reporting period, whichever is sooner.

|                                                                        |                 |                                            |
|------------------------------------------------------------------------|-----------------|--------------------------------------------|
| DEP REVIEW STATUS (Initial & Date)                                     | Review Comments | <input type="checkbox"/> WQTS Data Entered |
| <input type="checkbox"/> Accepted <input type="checkbox"/> Disapproved |                 |                                            |

S



Housatonic Basin Sampling and Testing

SAMPLE COLLECTION RECORD

|                                              |                |
|----------------------------------------------|----------------|
| PWS NAME: CHESTER WATER DEPT                 |                |
| PWS ID: 1059000                              |                |
| PWS TOWN: Chester                            |                |
| PWS CLASS: COM                               |                |
| 80 RUN WAY<br>LEE, MA 01238<br>(413)248-4622 |                |
| HST P.O. #                                   | 1059000-200820 |
| # of WQ: 10                                  |                |



| SAMPLE INFORMATION |             |                 |                | FIELD RECORDED                    |                 |                | MICRO BIOLOGY |          | CHEMICAL ANALYSIS     |                     |                        |                |              |                   |                  |       |            |     |        |                   |  |
|--------------------|-------------|-----------------|----------------|-----------------------------------|-----------------|----------------|---------------|----------|-----------------------|---------------------|------------------------|----------------|--------------|-------------------|------------------|-------|------------|-----|--------|-------------------|--|
| ID                 | SAMPLE TYPE | BACTERIA DEP ID | Chem Sample ID | LOCATION DESCRIPTION              | DATE/TIME       | SAMPLER        | Field Temp F  | Field pH | Field Turbidity (NTU) | Field UV Absorb 254 | Field UV Transmitt 254 | Ch2 Res (Free) | BACTERIA HPC | BACTERIA 9223 P/A | BACTERIA 9223 QT | Fe/Mn | Alkalinity | TOC | HAATHM | Preserved Na2S2O3 |  |
|                    | [RS]        |                 | [10001]        | POE Post Treat-Horn Pond [10001]- | 8/20/26 8:40 AM | Erick Bartlett |               |          |                       |                     |                        |                |              |                   |                  | X     |            |     |        |                   |  |
|                    | [RW]        |                 | [RW2]          | HORN POND RES RAW [RW2]-          | 8/20/26 8:31 AM | Erick Bartlett |               |          |                       |                     |                        |                |              |                   |                  | X     |            |     |        |                   |  |
|                    | [SS]        |                 | [RW1]          | AUSTIN BROOK RAW [SS]-            | 8/20/26 8:24 AM | Erick Bartlett | 65.8          | 6.86     | 1.61                  | 0.00                |                        |                |              |                   |                  | X     | X          | X   |        |                   |  |
|                    | [DBP]       |                 | [10007]        | 191 HUNTINGTON ROAD [DBP]-        | 8/20/26 8:46 AM | Erick Bartlett |               |          |                       |                     |                        |                |              |                   |                  |       |            |     | X      |                   |  |
|                    | [DBP]       |                 | [10011]        | 381 HUNTINGTON ROAD [DBP]-        | 8/20/26 8:54 AM | Erick Bartlett |               |          |                       |                     |                        |                |              |                   |                  |       |            |     | X      |                   |  |

| CUSTODY TRANSFER |              | DATE/TIME     | NOTES       |
|------------------|--------------|---------------|-------------|
| SAMPLER          |              | 8/20/26 13:45 | UVA: 0.0965 |
| RECEIVED         | Jess Sammons | 8/20/26 13:45 | WVT 80.09   |
| RELINQUISHED     |              |               |             |
| RECEIVED         |              |               |             |
| RELINQUISHED     |              |               |             |

Note: Submit via EDEP unless designated Private or otherwise noted. Email report to: Admin@HousatonicBasin.com. Lab testing shall be in compliance with all State and Federal Drinking Water and applicable regulations.

PRESERVATIVE  
VERIFIED  
Initials JS