

**TOWN OF CHESTER  
15 MIDDLEFIELD ROAD  
CHESTER, MASSACHUSETTS 01011**

**(413) 354-7760**

**TownofChester.net**

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### **Select Board Meeting Agenda**

**Monday, September 14<sup>th</sup>, 2026, 6:00 P.M., in the Auditorium**

*Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. (No participation ID or sign in is required)*

#### **Join the meeting now**

Meeting ID: 261 399 210 339 16

Passcode: Nz9HD95n

#### **Notice to the Public:**

- *All matters brought to the attention of the board not on the agenda may be discussed and if necessary put on a future agenda to vote or take any other action relative thereto.*
- *This meeting is being held in person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting.*
- *Members of the public with particular interest in any specific item on this agenda should make plans for an in-person vs. virtual attendance.*
- *Please contact Andrew Alward if you wish to have an item on the next agenda at (413)354-7760 or at [townadministrator@townofchester.net](mailto:townadministrator@townofchester.net)*

#### **New Business:**

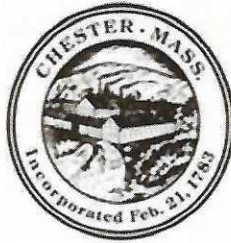
- Culverts Replacement – Chip Dazelle
- Year End Transfers – Andrew Alward

#### **Old Business:**

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#### **Town Administrator Report – Andrew Alward**

- Time and Attendance Policy Update (Typographical Errors Only)
- Town Health Insurance Update



- Start Annual Reviews (SB to do Town Administrator, Police Chief, Highway Superintendent, Fire Chief and others as needed)
- FY 2025 Audit Review and Initial Discussion
- Update on Town activities

#### **Members Reports**

- Theater Discussion – Jill Strong

#### **Public Comments and Questions:**

*Note the Board may set limits on public comment and the time allotted for it if they deem it necessary. All members of the public are invited to comment on topics allowing that they maintain a civil and courtesy manner.*

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#### **Signatures**

- Minutes
- Warrants

#### **Executive Session:**

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**Next Meeting:** Tuesday, September 21<sup>th</sup>, 2026, 6PM, Auditorium

#### **Meeting Adjournment**